talking; not because he was afraid that if he didn't talk, he would have to do time in Fort Lauderdale and also down in Miami. He even says in his taped statement, which the Court heard today, that he knew the law, is what he said, and he took the law in his own hands.

The reason he took the law in his own hands, because the police and the cops were not doing their job in getting the prostitutes off the street, so he indicates there that he knows what the law is.

Furthermore, he says in the statements on several occasions that he has these rights memorized, is exactly what the testimony was. So I think if you consider all the statements, that there is no promises and there is no inducements at all. That's all I have to say. Thank you.

THE COURT: All right, thank you. Well, as to point one - and I'll read your points, Mr. Zeidwig, because they're a little more thorough or not more thorough but perhaps made out a little bit better than the State's where the defendant has been psychologically characterized as retarded with organic brain damage and mental age level of a child between the ages of eight and ten could knowingly and intelligently waive his Miranda rights and render a full confession to police officers. Your issue is strained thusly,

Mr. Hancock, whereas the defendant's rights were promised, given to him and if they were, was he competent to understand them?

Well, the testimony as I heard it, at least between the psychologist and the psychiatrist, which was completely opposite, was to me - I could not reconcile that testimony; and if I could not reconcile it because one group said one thing and another group said another thing from exactly the same set of circumstances, as I tell the jury, my job then is to believe part of it, not believe part of it or reject it all.

I don't think I can reject it all, but the credibility of it is rather low and the believability of it just as low, so that I had to really look elsewhere for my decision.

The testimony really almost was a testimony of convenience and I know that's - and I know that's putting it pretty hard, but I don't know how else to understand that testimony. It was just too different as to being on the same kind of set of tracks, one on one track and one on the other and neither one wavered within one inch. So I put most of that aside.

I find that Mr. Townsend was sufficiently societally, if I may use that word, and functionally intelligent to

know - to know his Miranda rights and to significantly and sufficiently waive them and I use the words "knowingly" and "intelligently" in the sense that he would knowingly and intelligently waive them and that would be in the street parlance. I think he understands what went on. I can't conceive of him functioning at a level of seven, six, which is a pretty good societal level, according to the experts, and that part of the testimony I was ready to accept and the implausible testimony that he didn't know simple statements being read to him when he had so much knowledge of street parlance.

So, accordingly, I find that he did knowingly understand the Miranda rights and knowingly and intelligently for legal purposes waived those rights in making his confession to the police.

The other question is very much closer, point two, reading from yours first, assuming defendant did have the mental capacity to waive the Miranda rights and give a full confession, the question presented becomes whether statements made to defendant during interrogation by police officers tainted with words of promise and reward deluded the defendant as to his true position and exerted such undue influence over his mind to render such confession as having been illegally obtained and

inadmissible; and your point to that, Mr. Hancock, was the defendant's rights were given to him and he understood them. You know, it would be good if all confessions were perfect. I have yet to see a perfect confession, but I've not been in the criminal area that I don't know if there is such a thing. confession, although I would rather not have read what you call promises and inducements in that confession it would have been better without it; let me put it that way - from the State's point of view, better, of course, from your point of view, but I think you have a real peg to hang your hat on anyway. I find that the confession even with that was voluntarily made and that if you took those to the point where you said to yourself, well, would he or would he have not gone forward had those statements not been made, I come to the conclusion that he would have. I don't think that those statements made a confession that was admissible inadmissible.

So accordingly I conclude that the confession was voluntarily, knowingly and intelligently made. All right.

What posture are we now, gentlemen?

MR. ZEIDWIG: Your Honor, we have about ten other pending motions, one of which is a motion in limine where

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